

# **INTERGOVERNMENTAL REVIEW**

# **CLEARINGHOUSE REPORT**

**July 16 through July 31, 2002** 

## SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

## INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period <u>July 16, through July 31, 2002</u>. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

## IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to <u>August 15, 2002</u>. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments

Intergovernmental Review Section 818 West Seventh Street, 12<sup>th</sup> Floor Los Angeles, CA 90017-3435

Telephone: (213) 236-1800 Fax: (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

## ANNOUNCEMENT

The 2002 Regional Transportation Improvement Program (RTIP) was adopted by SCAG's Regional Council on August 1, 2002 and has been forwarded to state and federal agencies for approval.

| DATE      |          |                          |           |                                                    |  |
|-----------|----------|--------------------------|-----------|----------------------------------------------------|--|
| PROJECT   | TYPE     | COUNTY ID RECEIVED       | DUE DATE  | LEAD AGENCY                                        |  |
|           |          |                          |           |                                                    |  |
|           |          |                          |           |                                                    |  |
| 120020368 | NOP      | CO. O/S SCAG             | 8/12/2002 | SANDAG                                             |  |
| 120020369 | NOP      | VENTURA 7/16/2002        | 8/16/2002 | City of Oxnard                                     |  |
| 120020370 | NOP      | SAN BERNARDINO           | 8/16/2002 | City of Rialto                                     |  |
| 120020371 | NOP      | VENTURA 7/22/2002        | 8/22/2002 | City of Simi Valley                                |  |
| 120020372 | AFP      | RIVERSIDE 7/16/2002      | 8/16/2002 | South Coast Air Quality Management District        |  |
| 120020373 | DEIS/EIR | RIVERSIDE 7/17/2002      | 9/20/2002 | Riverside County Transportation Commission         |  |
| 120020374 | AFP      | LOS ANGELES 7/22/2002    | 8/22/2002 | South Coast Air Quality Management District        |  |
| 120020375 | NOP      | LOS ANGELES 7/23/2002    | 8/23/2002 | City of El Segundo                                 |  |
| 120020376 | NOP      | SAN BERNARDINO           | 8/24/2002 | City of Chino                                      |  |
| 120020377 | LAFCO    | RIVERSIDE 7/12/2002      | 8/2/2002  | Citation Homes                                     |  |
| 120020378 | PERMIT   | ORANGE 7/5/2002          | 8/6/2002  | U.S. Army Corps of Engineers                       |  |
| 120020379 | AFP      | LOS ANGELES 7/10/2002    | 8/5/2002  | South Coast Air Quality Management District        |  |
| 120020380 | ND       | IMPERIAL 7/15/2002       | 8/2/2002  | City of El Centro                                  |  |
| 120020381 | 424      | LOS ANGELES 7/24/2002    | N/A       | Operation Hope, Inc.                               |  |
| 120020382 | NOP      | ORANGE 7/12/2002         | 8/9/2002  | City of Orange                                     |  |
| 120020383 | AFP      | LOS ANGELES 7/1/2002     | 8/5/2002  | South Coast Air Quality Management District        |  |
| 120020384 | AFP      | SAN BERNARDINO 7/5/2002  | 8/8/2002  | South Coast Air Quality Management District        |  |
| 120020385 | AFP      | LOS ANGELES 7/8/2002     | 8/9/2002  | South Coast Air Quality Management District        |  |
| 120020386 | AFP      | LOS ANGELES 7/1/2002     | 8/11/2002 | South Coast Air Quality Management District        |  |
| 120020387 | NOP      | SAN BERNARDINO 7/10/2002 | 8/10/2002 | City of Fontana                                    |  |
| 120020388 | DEIR     | ORANGE 7/25/2002         | 9/7/2002  | City of Yorba Linda                                |  |
| 120020389 | EA       | MULTIPLE CO. W/N SCAG    | 8/15/2002 | South Coast Air Quality Management District        |  |
| 120020390 | DEIR     | LOS ANGELES 7/24/2002    | 9/5/2002  | City of Baldwin Park                               |  |
| 120020391 | DEIR     | ORANGE 7/1/2002          | 8/12/2002 | City of Brea                                       |  |
| 120020392 | ND       | LOS ANGELES 7/15/2002    | 8/5/2002  | City of Glendora                                   |  |
| 120020393 | 424      | SAN BERNARDINO 7/18/2002 | N/A       | Dept. of Econ. & Community Dev., San Bernardino    |  |
| 120020394 | PERMIT   | LOS ANGELES 7/15/2002    | 8/14/2002 | U.S. Army Corps of Engineers                       |  |
| 120020395 | IS/MND   | LOS ANGELES 7/16/2002    | 8/14/2002 | City of Santa Ana Planning Division                |  |
| 120020396 | AFP      | ORANGE 7/16/2002         | 8/14/2002 | South Coast Air Quality Management District        |  |
| 120020397 | LAFCO    | RIVERSIDE 7/19/2002      | 8/21/2002 | Kathleen Powell                                    |  |
| 120020398 | LAFCO    | RIVERSIDE 7/18/2002      | 8/21/2002 | City of San Jacinto                                |  |
| 120020399 | RDEIR    | SAN BERNARDINO 7/18/2002 | 9/3/2002  | San Bernardino County Land Use Service Department  |  |
| 120020400 | DEIR     | LOS ANGELES 7/22/2002    | 9/17/2002 | City of Claremont                                  |  |
| 120020401 | DEIR     | LOS ANGELES 7/25/2002    | 8/25/2002 | City of Commerce                                   |  |
| 120020402 | MND      | VENTURA 7/26/2002        | 8/14/2002 | City of Oxnard                                     |  |
| 120020403 | DEIR     | LOS ANGELES 7/26/2002    | 9/7/2002  | City of Maywood                                    |  |
| 120020404 | AFP      | ORANGE 7/29/2002         | 9/1/2002  | South Coast Air Quality Management District        |  |
| 120020405 | 424      | LOS ANGELES 7/29/2002    | N/A       | Catholic Charities of Los Angeles, Inc.            |  |
| 120020406 | DEIR     | LOS ANGELES 7/1/2002     | 9/10/2002 | Los Angeles Community College District (770)       |  |
| 120020407 | NOP      | SAN BERNARDINO 7/30/2002 | 8/30/2002 | City of Fontana                                    |  |
| 120020408 | NOP      | SAN BERNARDINO 7/30/2002 | 8/30/2002 | City of Colton                                     |  |
| 120020409 | DEIR     | RIVERSIDE 7/31/2002      | 9/5/2002  | City of Corona                                     |  |
| 120020410 | DEIR     | LOS ANGELES 7/24/2002    | 8/14/2002 | Co. of Los Angeles Department of Regional Planning |  |
| 120020411 | LAFCO    | RIVERSIDE 7/31/2002      | 8/23/2002 | Van Daele Development Corp.                        |  |
| 120020412 | ND       | LOS ANGELES 7/31/2002    | 8/13/2002 | City of Glendora                                   |  |
| 120020413 | MND      | LOS ANGELES 7/31/2002    | 8/16/2002 | CRA of the City of Los Angeles                     |  |
| 120020414 | MND      | VENTURA 7/31/2002        | 8/15/2002 | City of Oxnard                                     |  |
| 120020415 | ND       | LOS ANGELES 7/31/2002    | 8/27/2002 | City of West Covina                                |  |
| 120020416 | LAFCO    | RIVERSIDE 7/23/2002      | 8/19/2002 | City of Lake Elsinore                              |  |
| 120020417 | 424      | RIVERSIDE 7/31/2002      | N/A       | City of Riverside                                  |  |
|           |          |                          |           |                                                    |  |

**AFP Application for Permits** 424 Federal Grant Application **Conformity Determination** CD

**DEIR Draft Environmental Impact Report** 

DEIR/EA Draft Environmental Impact Report/Environmental Assessment

**DPEIR Draft Program Draft Environmental Impact Report** Draft Supplemental Environmental Impact Report **DSEIR FDPEA** Final Draft Preliminary Endangerment Assessment

Final Environmental Impact Report **FEIR** 

FEIS/EIR Final Environmental Impact Statement/Environmental Impact Report

Final Mitigated Negative Declaration **FMND FONSI Finding of No Significant Impact** 

Initial Study IS

Initial Study/Environmental Assessment IS/EA Initial Study/Mitigated Negative Declaration IS/MND **LAFCO Local Agency Formation Commission Riverside** Tentative Parcel Map MAP

**Mitigation Fee Program** MFP Mitigated Negative Declaration Negative Declaration MND ND

NOC **Notice of Completion** NOD **Notice of Determination** Notice of Preparation U.S. Army Corps of Engineers NOP

**PERMIT** 

**RDEIR** Recirculated Draft Environmental Impact Report Revised Draft Environmental Impact Report **RDEIR** 

**Revised Notice of Preparation RNOP RFC Request for Comments** Significant Ecological Area SEA Special Use Permit **SUP** 

# SCAG INTERGOVERNMENTAL REVIEW REPORT Federal Grant Application

## LOS ANGELES COUNTY

## 120020381

Date Received 7/24/2002 Date Comments Due N/A

Operation Hope, Inc.

Small Business Technical Assistance--Los Angeles Operation Hope

\$ 1,200,000 (total) / \$ 600,000 (federal) Contact: Karen A. Clark, (213) 891-2900

The proposed project is to provide small business technical assistance for the purpose of loan acquisition for new loans and business expansion. Communities to be served include Koreatown, Cambodiatown, and greater Los Angeles (Watts, S. Central, S. East Los Angeles, Willowbrook, Bell, Huntington Park).

#### 120020405

Date Received 7/29/2002 Date Comments Due N/A Catholic Charities of Los Angeles, Inc. Victims of Trafficking (Catholic Charities) \$ 250,000 (total) / \$ 250,000 (federal) Contact: Loc Nguyen, (213) 251-3489

Catholic Charities of Los Angeles (CCLA) proposes to provide outreach to targeted communities to inform residents, employers, service providers, and governmental agencies about the problem of trafficking in humans and the ways to address the problem. The area affected by the project is Los Angeles County

## **RIVERSIDE COUNTY**

#### 120020417

Date Received 7/31/2002 Date Comments Due N/A City of Riverside
Airport Improvement Program (Riverside Airport)
\$ 211,800 (total) / \$ 150,000 (federal)
Contact: John J. Sabatello, (909) 351-6113

The Riverside Airport (RAL) is proceeding to preserve the operational capabilities and life span of several aircraft movement areas on the Airport. The Airport will be doing asphalt replacement and asphalt overlay of taxilanes, aircraft hold-short/runup area and aircraft parking areas in three areas of Riverside Airport.

# SAN BERNARDINO COUNTY

# 120020393

Date Received 7/18/2002 Date Comments Due N/A
Department of Economic and Community Development, San Bernardino
CDBG Entitlement Program-- County of San Bernardino
\$ 10,001,500 (total) / \$ 8,796,000 (federal)
Contact: Thomas R. Laurin, (909) 388-0808

Multiple CDBG activities including capital improvements, public services, housing preservation and economic development. The area affected by project unincorporated San Bernardino County and 14 cooperating cities.

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

## **IMPERIAL COUNTY**

# **Negative Declaration**

120020380

Date Received 2/1/716 Date Comments Due 8/2/2002

City of El Centro

Negative Declaration No. 01-22; Valley Environmental Processing Station

Contact: Oliver M. Alvarado, (760) 337-4545

Environmental assessment to consider the intensification of an exiting recycling center operation. The project site is located at 702 E. Heil Avenue, El Centro, CA.

## LOS ANGELES COUNTY

## **Application for Permits**

#### 120020374

Date Received 7/22/2002 Date Comments Due 8/22/2002

South Coast Air Quality Management District

Southern California Public Power Authority, Magnolia Power Project, Facility ID 128243

Contact: John D. Dangat, (909) 396-2427

The project basically consists of a gas turbine, a gas turbine generator, a heat recovery steam generator, a duct burner, and a steam turbine generator. Related equipment for this project includes an aqueous ammonia storage tank for the Selective Catalytic Reduction (SCR) system. An air pollution control (APC) system that consists of an oxidation catalyst and a SCR system will control the emissions from the gas turbine and duct burner. The proposed APC system is considered Best Available Control Technology (BACT) for this type of operation. The facility is located at 164 W. Magnolia Boulevard, Burbank, CA.

# **Notice of Preparation**

#### 120020375

Date Received 7/23/2002 Date Comments Due 8/23/2002

City of El Segundo

Proposed Specific Plan for Los Angeles Air Force Base (Area A)

Contact: Paul Garry, (310) 534-2342

The proposed project consists of the re-use of the site, which is currently occupied by the Los Angeles Air Force Base (LAAFB) and is referred to as LAAFB Area A. LAAFB houses several commands, which encompass functions, related to research and development, and procurement of military space systems. LAAFB does not include an airfield and has no requirement for flight operations capability. Existing LAAFB

functions presently occupy approximately 835,000 square feet of office buildings located within the project site.

In a separate transaction, the U.S. Air Force will be relocating existing base functions from Area A to a new location at the northwest corner of El Segundo Boulevard and Aviation Boulevard, immediately northwest of the proposed project site (to a site referred to as Area B), and conveying ownership of Area A to a private developer. The project site is located at the eastern edge of the City of El Segundo, and is bounded by El Segundo Boulevard to the north, Southern Pacific railroad tracks to the south, the San Diego Freeway (I-405) to the east, and Aviation Boulevard to the west. The project site is located approximately two miles east of downtown El Segundo and approximately one mile south of the Los Angeles International Airport ("LAX").

# **Application for Permits**

#### 120020379

Date Received 7/10/2002 Date Comments Due 8/5/2002 South Coast Air Quality Management District Application Nos. 399497 and 399499 Contact: Gopinath Shah, (909) 396-2513

Replacement of a lithographic printing press and change of operating conditions on one lithographic printing press used for commercial printing. The facility is located at 8230 Haskell Avenue, Van Nuys, CA 91406

#### 120020383

Date Received 7/1/2002 Date Comments Due 8/5/2002 South Coast Air Quality Management District Application Nos. 402302, 402322, 402312, 402313, 402314 and 402316 Contact: Shailesh Patel, (909) 396-2681

Relocation of two digital in jet printing operations consisting of five digital ink-jet presses and one afterburner control device. The project is located at 1225 Los Angeles Street, Glendale, CA.

## 120020385

Date Received 7/8/2002 Date Comments Due 8/9/2002 South Coast Air Quality Management District Application Nos. 399036 and 399037 Contact: Ed O'Neal, (909) 396-2565

The proposed project is to construct and operate two paint spray booths to paint wood frames. The project is located at 1869 W. El Segundo Boulevard, Compton, CA.

Date Received 7/1/2002 Date Comments Due 8/11/2002

South Coast Air Quality Management District

Application Nos. 402846, 402847, 402848, 402849, 402850, 402851

Contact: Emmanuel Quizon, (909) 396-2523

The proposed project is to operate six paint spray booths to paint automobiles. The facility is located at 3534 N. Peck Road, El Monte, CA.

### Draft EIR

## 120020390

Date Received 7/24/2002 Date Comments Due 9/5/2002

City of Baldwin Park

Baldwin Park General Plan Update Contact: Amy Harbin, (626) 960-4011

The City of Baldwin Park has prepared a Draft EIR to assess the potential environmental impacts associated with the adoption and long-term implementation of an updated General Plan. The updated General Plan sets forth the City's goals and objectives for the continued enhancement of the community.

# **Negative Declaration**

#### 120020392

Date Received 7/15/2002 Date Comments Due 8/5/2002

City of Glendora

Conditional Use Permit (CUP02-13) Contact: Dianne Walter, (626) 914-8214

The proposed project is a conditional use permit to allow an existing retail tire service business to expand in a C-3 zone. The applicant proposes to add 3,081 square feet to an existing 4,479 square foot building, providing additional landscaping and parking lot modifications. An access driveway will be moved approximately 15 feet north. The project is located at 705 S. Grand Avenue, Glendora, California.

# **Corps of Engineers Permit**

#### 120020394

Date Received 7/15/2002 Date Comments Due 8/14/2002 U.S. Army Corps of Engineers Application No. 2002-00866-AOA

Contact: Aaron Allen, (213) 452-3413

The applicant proposes to impact 1.85 acres of waters of the United States for the construction of flood control facilities and road crossings associates with a residential development. The proposed project is located in Plum Creek in the City of Santa Clarita, Los Angeles, California.

## **Initial Study/Mitigated Negative Declaration**

## 120020395

Date Received 7/16/2002 Date Comments Due 8/14/2002

City of Santa Ana Planning Division Pres Corporate Center Industrial Park Contact: Dan Bott, (714) 667-2719

The proposed project involves the development of a 304,000 square foot industrial park. The park is located at 1601 E. St. Andrew, Santa Ana, California.

## **Draft EIR**

#### 120020400

Date Received 7/22/2002 Date Comments Due 9/17/2002

City of Claremont Padua Avenue Park

Contact: Michael Diaz, (909) 399-5470

The City of Claremont is proposing to construct a community park on 24 acres along Padua Avenue in the northeastern area of the City.

#### 120020401

Date Received 7/25/2002 Date Comments Due

City of Commerce

The Citadel Retail Center Expansion Contact: Bob Zarilli, (323) 722-4805

The project will expand The Citadel Center by 11.12 acres, resulting in a 42.1-acre site. Approximately 253,200 square feet of additional retail outlet space will be developed, primarily within the 11.12-acre expansion area. The type of retail proposed is consistent with retail uses that currently exist on the site, and the uses will continue The Citadel Center's regional outlet mall function and character. The Citadel Center site fronts on Telegraph Road, which runs parallel and adjacent to the Santa Ana Freeway (Interstate 5).

## 120020403

Date Received 7/26/2002 Date Comments Due 9/7/2002

City of Maywood

Maywood Redevelopment Project Merger Contact: Andre Dupret, (323) 562-5010

The Project will merge three (3) adopted Redevelopment Plans into a single project in the City of Maywood (the "City"). The affected Redevelopment Project Areas encompass approximately 730 acres, and cover the entire City. The Existing Project Areas are the focus of this environmental assessment. The Maywood Redevelopment Agency has proposed the Project for the purpose of alleviating the blight and promoting reinvestment in the Existing Project Areas. Although no development or construction is proposed at this time, continued implementation of the affected Redevelopment Plans is expected to facilitate infrastructure improvement and rehabilitation activities consistent with the adopted Maywood General Plan.

Date Received 7/1/2002 Date Comments Due 9/10/2002

Los Angeles Community College District (770)

Los Angeles Pierce College Facilities Master Plan (DEIR)

Contact: W. Andrew Dunn, (213) 891-2159

Pierce College has drafted a Facilities Master Plan with the goal of maintaining the College's agricultural integrity, while providing enough space and modernization to accommodate a project enrollment in 2010 of 23,252 students and 734 full-time-equivalent employed staff members. The Master Plan also will enhance the impact of the College and further its educational goals and curriculum by constructing new facilities and renovating and modernizing existing facilities.

## 120020410

Date Received 7/24/2002 Date Comments Due 8/14/2002

County of Los Angeles Department of Regional Planning

Deerlake Ranch Development Project Contact: Daryl Koutnick, (213) 974-6461

The applicant is proposing the development of the 484 unit single-family residential subdivision on 230.58 acres. The single-family residential pads would occupy a total of 61.71 acres or 27 percent of the project site. Undisturbed open space under the proposed project would comprise 76.67 acres or 33 percent of the project site. The proposed site is located within the northwestern San Fernando Valley area of unincorporated Los Angeles County, adjacent to the City of Los Angeles.

## **Negative Declaration**

## 120020412

Date Received 7/31/2002 Date Comments Due 8/13/2002

City of Glendora

Minor Conditional Use Permit (MCUP01-21) and Variance (V01-25)

Contact: Jessica T. Leviste, (626) 914-8214

The project includes a minor conditional use permit for an unmanned wireless telecommunications facility and a variance to exceed the allowable height. The facility is located at 1051 W. Sierra Madre Avenue, Glendora, California.

## Mitigated Negative Declaration

## 120020413

Date Received 7/31/2002 Date Comments Due 8/16/2002

Community Redevelopment Agency of the City of Los Angeles

Surface Parking Lot at 3014 Royal Street

Contact: Ono Ujor, (213) 977-1725

The applicant, University of Southern California, proposes the construction and operation of surface parking lot upon the demolition of a vacant dormitory at 3014 Royal Street. The parking lot would have approximately 22 parking spaces for the use of students living at Troy Hall at 3025 Royal Street.

## **Negative Declaration**

## 120020415

Date Received 7/31/2002 Date Comments Due 8/27/2002

City of West Covina

General Plan Amendment No. 02-02, Zone Change No. 02-03, Tentative Tract Map No. 53821, Precise Plan No. 02-06, Tree Removal Permit No. 02-02, Administrative Use Permit No. 2-08 (Comstock Homes) Contact: Steve Lake, (626) 814-8422

The project consists of the development of the vacant 9.1-acre site with a 46-unit, single-family residential, detached housing project. The property is located north of Holt Avenue and west of Grand Avenue, in the City of West Covina, Los Angeles County.

## **MULTIPLE COUNTY WITHIN SCAG**

## **Environmental Assessment**

#### 120020389

Date Received 7/1/2002 Date Comments Due 8/15/2002

South Coast Air Quality Management District

Proposed Amended Rule 1421--Control of Perchloroethylene Emissions from Dry Cleaning Systems

Contact: Ali Ghasemi, (909) 396-2451

The SCAQMD is proposing amendments to rule 1421 that will require a gradual transition from the use of perchloroethylene (perc) at dry cleaning facilities to alternative technologies. Full transition would occur by July 1, 2019. Existing facilities installing new cleaning equipment after July 1, 2004 must use non-perc technologies. Starting July 1, 2004, facilities must replace perc equipment 15 years old or older with non-perc technologies.

## **ORANGE COUNTY**

## **Corps of Engineers Permit**

## 120020378

Date Received 7/5/2002 Date Comments Due 8/6/2002

U.S. Army Corps of Engineers Application No. 2000101390-DPS

Contact: Daniel P. Swenson, (213) 452-3414

Mr. William John proposes to temporarily remove an existing approach pier to the existing floating dock and to construct a new bulkhead along the U.S. Bulkhead Line. The proposed project would impact 0.01 acre of waters of the U.S. The proposed project site is located in Newport Bay in Newport Beach, Orange County, California.

# **Notice of Preparation**

#### 120020382

Date Received 7/12/2002 Date Comments Due 8/9/2002

City of Orange

Tustin Branch Trail Project

Contact: Jennifer McDonald, (714) 744-7220

The design and construction of a 5.5-mile bike trail consisting of off-road (Class I Bikeway) and on-road (Class II Bikeway) segments. The project site is located in the City of Orange, Orange County.

#### Draft EIR

#### 120020388

Date Received 7/25/2002 Date Comments Due 9/7/2002

City of Yorba Linda

North Yorba Linda Estates

Contact: David Brantley, (714) 961-7130

General Plan Amendments, Zone Changes, Subdivision Maps, Conditional Use Permit to allow development of 688 single-family residences, 383 senior multi-family residences (senior residential facility), local park, and associated infrastructure on 1585.9 acres (specified as Sites A, B, and C) in northeast Yorba Linda.

## 120020391

Date Received 7/1/2002 Date Comments Due 8/12/2002

City of Brea

Canyon Crest Draft Environmental Impact Report Contact: Alan Lawson, AICP, (714) 990-7674

Canyon Crest is a 367.5-acre residential project with up to 250 single-family dwelling units. Approximately 248.4 acres (67.5%) of the project acreage would be open space (including 148.9 acres of natural open space and 99.5 acres of manufactured slopes). The project site is located in the northeastern portion of Carbon Canyon within the City of Brea, to the northwest of Carbon Canyon Road.

## **Application for Permits**

#### 120020396

Date Received 7/16/2002 Date Comments Due 8/14/2002

South Coast Air Quality Management District

Application No. 403369 (SCAQMD) Contact: Hemang Desai, (909) 396-3596

The proposed application is for a retail gasoline station. The project is located at NWC of Beach and La Habra Boulevard, La Habra, CA, 90631.

Date Received 7/29/2002 Date Comments Due 9/1/2002

South Coast Air Quality Management District

Application Nos. 306910, 332038-39, 341764, 401348, and 401349

Contact: Emmanuel Quizon, (909) 396-2523

To modify two printing lines and operate a total of four is printing lines and two thermal oxidizers to print advertising inserts. The location of the project is 2257 N. Pacific Street, Orange, California.

## RIVERSIDE COUNTY

## 120020372

Date Received 7/16/2002 Date Comments Due 8/16/2002 South Coast Air Quality Management District Inland Empire Energy Center, Facility ID #129816 Contact: Li Chen, (909) 396-2426

The applicant is proposing to install two gas turbines, two heat recovery steam generators equipped with duct burners, a steam turbine, and an air pollution control system that will consist of oxidation catalysts and Selective Catalytic Reduction (SCR) systems. The proposed power plant will be rated at 670 MW. The facility is located at 26226 Antelope Road, Romoland, CA, County of Riverside.

## **Draft EIS/EIR**

## 120020373

Date Received 7/17/2002 Date Comments Due 9/20/2002

Riverside County Transportation Commission

Draft Tier 1 EIS/EIRs for the Winchester to Temecula and the Hemet to Corona/Lake Elsinore Transportation Corridors in Western Riverside County

Contact: Cathy Bechtel, (909) 787-7141

The Riverside County Transportation Commission (RCTC), in conjunction with the Federal Highway Administration (FHWA), the California Department of Transportation (Caltrans), and the County of Riverside, proposes to preserve right-of-way for a north-south multimodal transportation corridor in western Riverside County. The purpose of the proposed action is to provide right-of-way for a facility that will reduce travel time between the Winchester and Temecula areas. The rapid land use conversion from vacant and agricultural to developed subdivisions and commercial properties has outpaced improvements to the transportation infrastructure in western Riverside County.

# **LAFCO Application**

120020377

Date Received 7/12/2002 Date Comments Due 8/2/2002

Citation Homes LAFCO 2002-19-3

Contact: Debra Pember, (714) 993-4500

To annex for provision of Street lighting and Parks and Recreation services. The project is located south of McLaughlin Road, north Troy Lane, west of Evans Road and east of Hull Street in the unincorporated Menifee Valley. See Thomas Bros. Riverside County 2002 Map Book, page 838.

#### 120020397

Date Received 7/19/2002 Date Comments Due 8/21/2002

Kathleen Powell LAFCO No. 2002-10-3

Contact: Kathleen Powell, (909) 845-7130

To annex for domestic water service for Tract 19929. The proposal is located south of Newberry Street, North of Orchard Street, west of Mountain View Avenue, and east of Nancy Avenue. See Thomas Bros. Riverside County 2002 Map Book, page 690.

## 120020398

Date Received 7/18/2002 Date Comments Due 8/21/2002

City of San Jacinto LAFCO 2002-14-3

Contact: John Freiman, AICP, (909) 487-7330

The proposed application is to detach from the City, parcel does not need City provided Services. The general location of the proposal is south of Lake Park Drive Road, north of the Soboba Indian Reservation and east of Soboba Road. See Thomas Bros. Riverside County 2002 Map Book, page 811.

## **Draft EIR**

## 120020409

Date Received 7/31/2002 Date Comments Due 9/5/2002

City of Corona

Specific Plan 01-002 (Corona Magnolia Center

Contact: Terri Manuel, (909) 279-3670

Proposed is the establishment of Specific Plan 01-002 to guide the future site development with commercial/light industrial mixed uses consisting of big box retail, office uses, freeway service retail, hotel use, business park, and service retail. Specific Plan 01-002 uses are intended to replace, through the demolition and clearing of, the former Johns Manville fiberglass manufacturing facilities. Development of the commercial center would also entail construction of the necessary street improvements and other service infrastructure.

# **LAFCO Application**

#### 120020411

Date Received 7/31/2002 Date Comments Due 8/23/2002

Van Daele Development Corp.

LAFCO No. 2002-17-1

Contact: Michael B. Van Daele, (909) 354-2121

The proposal is for the reorganization to include concurrent Annexation 87 to the City of Riverside and detachment from the Riverside County Waste Resources Management District.

## 120020416

Date Received 7/23/2002 Date Comments Due 8/19/2002

City of Lake Elsinore LAFCO NO. 2002-07-1

Contact: Armando G. Villa, (909) 674-3124

Proposal: Reorganization to include concurrent Annexation 70 to the City of Lake Elsinore and the Riverside County Waste Resources Management District and concurrent detachments from the City of Lake Elsinore and the Riverside County Waste Resources Management District. The location of this proposal is along Highway 74 between Rachel Way (on the north) and Conard Avenue (to the south). See Thomas Bros. Riverside County 2002 Map Book, pages 836 and 866.

## SAN BERNARDINO COUNTY

# **Notice of Preparation**

#### 120020370

Date Received 7/16/2002 Date Comments Due 8/16/2002

City of Rialto

ProLogis Warehouse/Distribution Industrial Park, North Rialto

Contact: Donn Montag, (909) 421-7218

ProLogis Development Services proposes development of a warehouse/distribution industrial park intended to accommodate two to three large industrial warehouse and distribution facilities and several smaller general industrial approximately 2.84 million square feet of building area. As shown in the proposed site plan, two large warehouse/distribution buildings with a total area of approximately 2.71 million square feet are proposed to accommodate the large warehouse/distribution uses. Three smaller buildings with a total area of approximately 130,000 square feet are proposed for the general industrial uses. The proposed project is located on the east frontage of Palmetto Avenue, approximately 700 feet south of Highland Avenue and 1,700 feet north of Baseline road in the northern portion of the City of Rialto in San Bernardino County.

Date Received 7/24/2002 Date Comments Due 8/24/2002

City of Chino

Specific Plan for the Development of 717 Acres of State Surplus Property from the California Institution for

Men

Contact: Charles E. Coe, (909) 591-9811

The State of California Department of General Services (DGS) has identified 717 acres of the CIM facility as surplus property. DGS proposes to convey, sell, or otherwise transfer the surplus property from state ownership to the three parties: City of Chino, Chaffey Community College District, and a private developer. The City and its Community Development Department, Chaffey Community College District, and the DGS signed a Memorandum of Understanding to carry forth the planning, entitlement, and ultimately the development of the surplus property. The proposed project consists of a Specific Plan, including proposed land use designation for the surplus property.

# **Application for Permits**

## 120020384

Date Received 7/5/2002 Date Comments Due 8/8/2002

South Coast Air Quality Management District

Application Nos. 400848, 400850, 400851 and 403017-019

Contact: Bijan Ataian, (909) 396-2454

Install two drying ovens and an air pollution control system consisting of four spray booths vented to an oxidizer, modify an existing oxidizer and change permit conditions on two existing adhesive spray booths used for the manufacture of wood cabinets. The project is located at 13428 Benson Avenue, Chino, CA.

## **Notice of Preparation**

## 120020387

Date Received 7/10/2002 Date Comments Due 8/10/2002

City of Fontana

Regency Centers -- Falcon Ridge Town Center

Contact: Debbie Brazill, (909) 350-6718

This site plan shows a subregional shopping center with a 125,400 square foot major anchor store in the north central portion of the site, a series of stores arching to the west and a second project component anchored by a supermarket to the east. The project will also include at least one (and perhaps as many as three) sit-down restaurants, and at least two (and perhaps as many as three) fast-foot restaurants.

The total maximum size of the proposed project is 440,600 square feet of building area with 358,745 square feet on a total area of 31.54 acres identified for Phase 1 and 81,855 square feet on a total area of 7.97 acres for Phase 2. The proposed project is located in the northwestern portion of the City of Fontana in San Bernardino County, California.

#### Recirculated Draft EIR

### 120020399

Date Received 7/18/2002 Date Comments Due 9/3/2002

San Bernardino County Land Use Service Department

Recirculated DEIR Tracy Development Project

Contact: Tracy Creason, (909) 387-4147

The DEIR addressed the probable environmental impacts that would result from implementation of the proposed project, comprised of the following applications: (1) Preliminary Development Plan for 265 residential units, a community park, and open space paseos on 168.8 acres; (b) General Plan Amendment to change the land use designations from Floodway to Planned Development on 20.45 acres, from Planned Development to Floodway on 1.63 acres, and from Floodway to Industrial on 4.11 acres; (c) Tentative Tract 14749 in 5 phases for 265 numbered residential lots and 18 lettered lots.

## **Notice of Preparation**

## 120020407

Date Received 7/30/2002 Date Comments Due 8/30/2002

City of Fontana

Citrus Heights South Specific Plan Contact: Debbie Brazill, (909) 350-6718

The project site plan contains 450 single-family detached dwelling units on 101-gross acres. The proposed project is in the northwestern portion of the City of Fontana in San Bernardino County, California. The site is located between Summit Avenue, Lytle Creek Avenue, Curtis Avenue and the northerly extension of Catawba Avenue.

#### 120020408

Date Received 7/30/2002 Date Comments Due 8/30/2002

City of Colton

West Valley Specific Plan Amendment and Big League Field of Dreams Recreation Facility and

Commercial Development

Contact: Andres L. Soto, (909) 370-5079

The City of Colton is proposing to amend portions of the West Valley Specific Plan, which was adopted in June 1996. The Specific Plan contains detailed Goals pertaining to Land Use, Urban Design, and Streetscapes and Landscaping. Linking the area with Downtown Colton through appropriate land uses, design and streetscape/landscaping were a pervasive theme throughout three Goals. The West Valley Specific Plan is generally located north of the Interstate 10 Freeway, south of San Bernardino Avenue, east of Sycamore Avenue, and west of La Cadena Drive.

# SINGLE COUNTY OUTSIDE SCAG

#### 120020368

Date Received 7/15/2002 Date Comments Due 8/12/2002

San Diego Association of Governments 2030 Regional Transportation Plan (RTP) Contact: Rob Rundle, (619) 595-5300

The San Diego Association of Governments (SANDAG) is currently preparing a Regional Transportation Plan (RTP) for the San Diego Region and an Environmental Impact Report (EIR) pursuant to the California Environmental Quality Act (CEQA). The RTP addresses all forms, or modes, or transportation including automobiles, transit, bicycles, pedestrians, intercity railroads, and aviation facilities. The RTP contain public policies, strategies, and projects and programs aimed at meeting the diverse mobility needs of the growing San Diegio region through the year 2030.

The 2030 RTP will focus on regional mobility as opposed to addressing each modes of transportation individually. It will address four major components of improving mobility: (1) land use changes; (2) systems development; (3) systems management, and (4) demand management.

# **VENTURA COUNTY**

### 120020369

Date Received 7/16/2002 Date Comments Due 8/16/2002

City of Oxnard

Sakioka Farms Specific Plan

Contact: Gary Sugano, (805) 358-7858

The Sakioka Farms Specific Plan would replace the current zoning of the 430-acre site and provide the framework, guidelines, standards, and regulations for orderly phase development of a current agricultural site over a number of years. Maintaining consistent with the City of Oxnard 2020 General Plan, especially in terms of land use and intensity, the maximum proposed build out is 8,500,000 square feet of a mixture of light industrial, business and research and related uses. The proposed project site is located immediately south of U.S. Highway 101/Ventura Freeway, north of an existing industrial area and the Procter and Gamble facility and east of Rice Avenue.

## 120020371

Date Received 7/22/2002 Date Comments Due 8/22/2002

City of Simi Valley

Simi Valley Town Center Project

Contact: Michael W. Kuhn, (805) 583-6776

The proposed project is a combination mall, retail commercial and multi-family residential development. The mail will encompass approximately 840,000 square feet of gross leasable area, 140-room hotel, up to 500 multi-family residential units and an additional 490,000 square feet of supporting retail commercial development. The project is an approximately 129 acre site just north of the Simi Valley (State Highway 118) between First Street (west) and Erringer Road (east) in the west-central area of the City of Simi Valley.

# **Mitigated Negative Declaration**

#### 120020402

Date Received 7/26/2002 Date Comments Due 8/14/2002

City of Oxnard

Planning and Zoning Permit Nos. PZ 02-500-9 and 02-62002 (Revised Mitigated Negative Declaration)

Contact: Marilyn Miller, (805) 385-7858

A request for a special use permit (PZ 02-500-9) to develop a vacant site for processing and distribution of new vehicles. The 38.46-acre site is located within the Ormond Beach Redevelopment Area, at the southeast corner of Hueneme Road and Perkins Road. The project site is not within the Ormond Beach Specific Plan area. A railroad spur is located along the southern boundary of the site. Development of the subject site will include paving for vehicle parking, above-ground fuel tanks, employee parking, and several structures totaling approximately 100,000 square feet of floor area.

## 120020414

Date Received 7/31/2002 Date Comments Due 8/15/2002

City of Oxnard

Planning and Zoning Permit Nos. 02-500-17 and 02-300-11

Contact: Gary Sugano, (805) 358-7858

Planning and Zoning Permit Nos. 02-500-17 and 02-300-11, a request for a Special Use Permit (PZ 02-500-17) to allow 120 senior residential units in the C-2PD (General Commercial) zone and a Planned Residential Group for modifications to zoning standards for parking, height and unit size. Additionally, Tentative Parcel Map (PZ 02-300-11) is proposed to subdivide one lot into two lots. The property is located at the southeast corner of Camino Del Sol and Rose Avenue, APN's 216-0-061-01 and 216-0-081-17.